



[www.bonsaisocietyofmiami.org](http://www.bonsaisocietyofmiami.org)

# Club News

January 2013

*January 23rd Program  
7:30pm*

## **Ed Trout Black Pine or Juniper BYOT**

Display Table Critique by Ed Trout  
Please bring your trees

*Come early to socialize.  
At Pinecrest Gardens  
11000 Red Road  
Pinecrest, FL*

# **P r e s i d e n t ' s M e s s a g e**

*Dear Bonsai Friends,*

*Sorry but have not received this months president's message.*

Look us up on [facebook](#) Bonsai Society of Miami

**Don't forget to bring something for the raffle table and also for the display table. If you're looking to make a few extra bucks or add something to your collection, check out the corner store.**

# Your New Executive Officers

<b>President:</b>	<b>Toby Diaz</b>
<b>1<sup>st</sup> Vice- President:</b>	<b>Aaron Buchler</b>
<b>2<sup>nd</sup> Vice-President:</b>	<b>Hiram Macias</b>
<b>Secretary:</b>	<b>George Puig</b>
<b>Treasurer:</b>	<b>Bob Benaim</b>

## Calendar

### February Events

27th	BSM - General Meeting at Pinecrest Gardens - 7:30pm Speaker - Glenn Hilton Program: Lecture on Pests and Diseases Display Table Critique
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### March Events

27 <sup>th</sup>	BSM - General Meeting at Pinecrest Gardens - 7:30pm Speaker – Toby Diaz Program: Ramification and Wiring with B.Y.O.T. Display Table Critique
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### April Events

24th	BSM - General Meeting at Pinecrest Gardens - 7:30pm Speaker – Al Soares Program: Shohin B.Y.O.T. Display Table Critique
27 <sup>th</sup>	<b>Annual Auction</b> Preview 8:30am Auction starts 9:15am If you wish to be a seller, please contact Bob Benaim for info at <a href="mailto:bonsaisocietyofmiami@gmail.com">bonsaisocietyofmiami@gmail.com</a>

**Bonsai Show and Sale – October 18-20, 2013**

Membership Dues are Due. Please print and bring to the meeting along with payment. Thanks

**Bonsai Society  
of Miami  
Membership**

PO Box 902094  
Homestead, Florida  
33090-2094

**Membership  
Application  
2013**

( Please Print )

Member's Name: \_\_\_\_\_

Other Household Member: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Cellular Number: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Can we send your monthly news bulletin via e-mail? Yes \_\_\_\_\_ No \_\_\_\_\_

**Please Check Which Society Activities You Could Help With:**

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> News Bulletin | <input type="checkbox"/> Publicity       | <input type="checkbox"/> Library          | <input type="checkbox"/> Refreshments         |
| <input type="checkbox"/> Membership    | <input type="checkbox"/> Meeting Cleanup | <input type="checkbox"/> Exhibit Planning | <input type="checkbox"/> Exhibit Construction |
| <input type="checkbox"/> Hospitality   | <input type="checkbox"/> Raffle Table    | Other: _____                              | _____   |

**Local club membership dues:**

Join between the Months of:	November – April and you pay	May – October and you pay
Individual Membership:	\$ 25.00	\$ 15.00
Household Membership:	\$ 35.00	\$ 20.00
Corresponding Membership:	\$ 18.00	\$ 10.00
Commercial Membership:	\$ 150.00	\$ 85.00

Is this a new membership or are you renewing it?      New \_\_\_\_\_      Renewal \_\_\_\_\_

**State Group membership dues:** If you wish to join Bonsai Societies of Florida, and receive the *Florida Bonsai* publication, check here \_\_\_\_\_ and include an additional \$15.00. We will forward your dues for you.

Date: \_\_\_\_\_ Signature \_\_\_\_\_

Received by: \_\_\_\_\_ How Paid: Cash \_\_\_\_\_ Check# \_\_\_\_\_